



GOVERNMENT OF ASSAM
OFFICE OF THE DEPUTY COMMISSIONER :::::::::: KARIMGANJ ::::::::::
(FOOD CIVIL SUPPLIES & CONSUMER AFFAIRS)

03843-262345 (O) 264150 (FAX)
Email - dc-karimganj@assam.nic.in

No.KSD.18/2006/392,
To

Dated Karimganj, the 31st March/2011.

Area Manager,
Food Corporation of India, Silchar.

Sub: - Sub-allocation of APL Rice for the month April/2011 to June/2011.

Ref :- Director's FCS & CA, Assam Message No. DS.56/2011/5 dt.28/03/2011 & Message No. DS.50/2011/10 dt.28/03/2011.

Sir,

With reference to the above, the sub-allocation of APL Rice for the month of April/11 to June/11 is hereby made among the nominees of this District as below.

You are requested to deliver the allotted quantity of APL Rice to the concerned nominees on pre-payment of value.

Sl. No	Name of Nominee	Population	Quantity allotted per month	Remarks
1	2	3	4	5
1	KWCS, Karimganj	667634	8348.86 Qntl.	(i) Tagged Urban area F.P. Shops & 25 Nos. of GPSS with Sl. 1.
	PDS		60.00 Qntl.	
	Police		8408.86 Qntl.	
2	Secy. South East Badarpur C/S	49613	595.35 Qntl.	(ii) Tagged North West Badarpur C/S with Sl. 2.
3	Secy. North East Badarpur C/S	25128	301.53 Qntl.	
4	Secy. East Badarpur C/S	24432	293.18 Qntl.	
5	Secy. Baraigram C/S	22690	272.28 Qntl.	
6	Secy, Kanaibazar-Achimganj C/S	16750	201.00 Qntl.	(iii) Scale : - @ 1.200 Kg. per head
7	Latu-Dasgram C/S	19845	238.14 Qntl.	
	Total :-	8,26,092	10310.34 Qntl.	

Forwarded By :-

Yours faithfully,
Sd/-
Deputy Commissioner,
Karimganj.

Deputy Director, I/C
Food Civil Supplies & Consumer Affairs,
Karimganj.

Memo No. KSD. 18/2006/392(A),

Dated Karimganj, the 31st March, 2011.

Copy for information & necessary action to :-

- 1) Principal Secretary to the Govt. of Assam, Food Civil Supplies & Consumer Affairs Deptt., Dispur, Guwahati - 6.
- 2) Director, Food, Civil Supplies & Consumer Affairs, Assam, Bhangagarh, Guwahati - 5.
- 3) Member of Parliament, Karimganj. ,
- 4) All M.L. As of Karimganj District.
- 5) Chief Executive Officer, Karimganj Zilla Parishad.
- 6) All C.Os. of Karimganj District.
- 7) Chairman, Karimganj Municipality Board/ Badarpur Town Committee/ARCS, Karimganj/ R.K. Nagar.
- 8) D.I. & P.R.O., Karimganj for wide publicity as news item about the allocation of APL Rice @1.200 Kg. per head both in urban & rural area per month subject to lifting full quantity from FCI
- 9) Area Officer, FCS & CA concerned to monitor supervision of lifting & distribution of the allotted APL Rice & report compliance.
- 10) Executive Officer, KWCS, Karimganj/Other GPSS Secretaries to deposit value & distribute the allotted APL Rice among allottees/consumers within 25th of each month.
- 11) DIO, NIC, Karimganj.
- 12) Office Notice Board.

Forwarded By :-

Handwritten signature and date: 21/3/11

Sd/-
Deputy Commissioner,
Karimganj.

Deputy Director, I/C
Food Civil Supplies & Consumer Affairs,
Karimganj. *21/3/11*