



GOVERNMENT OF ASSAM
OFFICE OF THE DEPUTY COMMISSIONER :::::::::: KARIMGANJ ::::::::::
(FOOD CIVIL SUPPLIES & CONSUMER AFFAIRS)

03843-262345 (O) 264150 (FAX)

Email - dc- karimganj @ assam.nic.in

Dated Karimganj, the 22nd September/2011.

No.KSD.4/2003/Pt/241,
To

The Area Manager,
Food Corporation of India, Silchar.

Sub: -

Sub-allocation of AAY Rice for the month of October to December/2011.

Ref:-
Sir,

Director's FCS & CA, Assam Message No. DS. 56/2011/81 dt. 16/09/2011.

With reference to the above, the sub-allocation of AAY Rice for the month of October to December/2011 is hereby made among the nominees of this District as below.

You are requested to deliver the allotted quantity of AAY Rice to the nominees on pre-payment of value.

(Qty. in Qntl.)

Sl. No	Name of Nominee	FIC No	Quantity allotted per month	Remarks
1	2	3	4	5
1	KWCS, Karimganj	573	200.85	1) Urban FP Shops tagged with Sl. 1 2) Sl. 12 tagged with Sl. 11 3) Scale : - @ 35.00 Kg per FIC
2	Gobindganj-Fakua C/S	662	231.70	
3	Anipur C/S	810	283.50	
4	R.K. Nagar C/S	782	273.70	
5	Gandhigram C/S	575	201.25	
6	Dullavcherra C/S	948	331.80	
7	Kazirbazar C/S	717	250.95	
8	Anandapur C/S	505	176.75	
9	Wangirbond C/S	763	267.05	
10	East Badarpur C/S	505	176.75	
11	South East Badarpur C/S	637	222.95	
12	North West Badarpur C/S	520	182.00	
13	South West Badarpur C/S	564	197.40	
14	North East Badarpur C/S	467	163.45	
15	Baraigram C/S	750	262.50	
16	Kanaibazar-Achimganj C/S	625	218.75	
17	Latu-Dasgram C/S	610	213.50	
18	Kalkalighat C/S	668	233.80	
19	Lowairpoa C/S	748	261.80	
20	Subashnagar C/S	696	243.60	
21	Gandhai-Brahmansashan C/S	756	264.60	
22	Sephinjuri C/S	627	219.45	
23	Patherkandi C/S	587	205.45	
24	Dholcherra C/S	540	189.00	
25	Chandkhira C/S	543	190.05	
26	Longai C/S	649	227.15	
27	Nilambazar C/S	546	191.10	
28	Farampasha C/S	537	187.95	
29	Jatkapon C/S	786	275.10	
30	Kaliganj C/S	791	276.85	
31	Karnamodhu C/S	787	275.45	
32	North Karimganj C/S	670	234.50	
33	Panighat Purahuria C/S	643	225.05	
34	Kanishail Jabainpur C/S	559	195.65	
	Total :-	22146	7751.40 Qntl. i.e 775.14 MT	

Forwarded by :-

Deputy Director, I/C
Food Civil Supplies & Consumer Affairs,
Karimganj

Yours faithfully,

Sd/-
Deputy Commissioner,
Karimganj